

## Agenda for a meeting of the Bradford South Area Committee to be held on Thursday 26 November 2015 at 1700 in Committee Room 3, City Hall, Bradford

### Members of the Committee – Councillors

<b>Conservative</b>	<b>Labour</b>	<b>Independent</b>
Carmody	Ferriby	Robinson
	Wainwright	
	Tariq Hussain	
	Jabar	
	Peart	
	Tait	
	Warburton	

### Alternates:

<b>Conservative</b>	<b>Labour</b>
Walls	Berry
	Dodds
	Green
	Johnson
	V Slater
	L Smith
	A Thornton

### Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

**Decisions on items marked \* are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.**

### From:

D Pearson

Assistant City Solicitor

Agenda Contact: Yusuf Patel

Phone: 01274 434579

E-Mail: [yusuf.patel@bradford.gov.uk](mailto:yusuf.patel@bradford.gov.uk)

### To:



## A. PROCEDURAL ITEMS

### 1. **ALTERNATE MEMBERS** (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

### 2. **DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

*Notes:*

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

### 3. **MINUTES**

**Recommended –**

**That the minutes of the meeting held on 16 September 2015 be signed as a correct record (previously circulated).**

(Yusuf Patel - 01274 434579)

### 4. **INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.



Any request to remove the restriction on a report or background paper should be made to the relevant Director or Head of Service whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

#### 5. **PUBLIC QUESTION TIME**

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter which is the responsibility of the Panel.

**Questions must be received in writing by the Assistant City Solicitor in Room 112, City Hall, Bradford, by mid-day on Tuesday 24 November 2015.**

(Yusuf Patel - 01274 434579)

### **B. BUSINESS ITEMS** (Article 12 of the Constitution)

#### 6. **OBJECTIONS RECEIVED TO A PROPOSED TRAFFIC REGULATION ORDER FOR VARIOUS SITES IN BRADFORD SOUTH**

**Wyke**  
**Tong**  
**Royds**

The Strategic Director Regeneration will submit a report (**Document “L”**) which sets out objections received to a recently advertised Traffic Regulation Order for various parking restrictions in the Bradford South constituency.

#### **Recommended –**

- (1) **That the objectors in respect of Huddersfield Road, Elizabeth Avenue and Toftshaw Lane be overruled and 102765 Various Bradford South 2014-15 order be sealed and implemented as advertised subject to the revisions detailed in paragraph 2.5 and 2.6 to Document “L”.**
- (2) **That the objectors be informed accordingly.**

(Overview and Scrutiny Committee: Environment and Sport)

(Andrew Smith -01274 434674)

#### 7. **POLICING ACROSS BRADFORD DISTRICT**

The Strategic Director Environment and Sport will submit a report (**Document “M”**) which informs Members of new policing arrangements for the Bradford District. Members are invited to consider how the Area Committee can work with the Police and partners to improve community safety for neighbourhoods and communities.



**Recommended –**

**That Members note the report and consider how the Area Committee can work with the Police and partners to improve ward based problem solving activity to improve community safety outcomes.**

(Overview and Scrutiny Committee: Corporate) (Rebecca Trueman - 01274 431364)

**8. PARKS & GREEN SPACES SERVICE FLOWER BEDS**

The Strategic Director Environment and Sport will submit a report (**Document “N”**) which provides an update on the Parks & Green Spaces Service proposals with regard to the change in flower bed provision in the Bradford South Area.

**Recommended –**

**That Bradford South Area Committee note the content of this report and consider and approve the proposals for each flower bed as detailed in Appendix 1 to Document “N”.**

(Overview and Scrutiny Committee: Environment and Sport) (Ian Wood - 01274 432648)

**9. LOCAL HIGHWAY MAINTENANCE – DEVOLUTION UPDATE & FUNCTION OVERVIEW**

The Strategic Director Regeneration will submit a report (**Document “O”**) which details how the service currently manages the Local Highway Maintenance (LHM) function and allocates resources.

It also updates the committee with regard to current operations being undertaken on the network and the indicative costs of works undertaken in the current financial year.

**Recommended –**

- (1) That the Bradford South Area Committee notes the current operational methods adopted for Local Highway Maintenance.**
- (2) That the Bradford South Area Committee notes the indicative costs to date for the current financial year.**
- (3) That the Bradford South Area Committee approves the list of current and proposed CAT3/4 works as shown in Appendices 5 and 6 to Document “O”.**

(Overview and Scrutiny Committee: Environment and Sport)

(Andy Whelan - 01274 434409)



10. **'PEOPLE CAN MAKE A DIFFERENCE': CAMPAIGN TO PROMOTE AND ENCOURAGE STRONG AND ACTIVE COMMUNITIES**

The Strategic Director Environment and Sport will submit a report (**Document "P"**) which outlines a year long **People Can Make a Difference** campaign that the Area Committee is being asked to actively contribute to. The **'People Can'** campaign aims to highlight the contributions of communities within the Bradford District and build on these strengths, as part of the New Deal. The success of **'People Can'** will be determined by the energy and commitment that we can all contribute.

**Recommended –**

- (1) **That the Area Committee supports the People Can Make a Difference campaign.**
- (2) **The Area Committee, with the support of the Area Coordinator, develops a good offer during their designated month and where appropriate makes a contribution to other months.**
- (3) **The Area Committee members encourage all elected Members to get involved in the campaign.**

(Overview and Scrutiny Committee: Corporate)

(Mick Charlton - 01274 437656)

11. **BIG LOCAL – SCHOLEMOOR AND LIDGET GREEN**

**Great Horton**

The Strategic Director Environment and Sport will submit a report (**Document "Q"**) which informs Bradford South Area Committee on progress to develop the GreenMoor Big Local Programme.

**Recommended –**

- (1) **That Bradford South Area Committee adopts the recommendations outlined in this report.**
- (2) **That Bradford South Area Committee adopts the recommendations outlined in this report, with amendments.**
- (3) **That Bradford South Area Committee decides not to accept the recommendations outlined in this report.**

(Overview and Scrutiny Committee: Corporate)

(Mick Charlton - 01274 437656)

12. **2015/16 CHRISTMAS CELEBRATION WARD BUDGET ALLOCATIONS**

The Strategic Director Environment and Sport will submit a report (**Document "R"**) which outlines proposed Christmas celebration projects in Great Horton, Queensbury, Royds, Tong, Wibsey and Wyke Wards and requests decisions on funding.



**Recommended –**

**That the proposed projects outlined at the Area Committee are endorsed.**

(Overview and Scrutiny Committee: Corporate)

(Mick Charlton - 01274 437656)

**13. BRADFORD SOUTH AREA COMMITTEE ACTION PLAN 2014-17 UPDATE**

The Bradford South Area Coordinator will submit a report (**Document “S”**) which outlines the work of the Bradford South Area Co-ordinator’s Office in the period 1 April to 30 September 2015 to support Ward priorities within the Bradford South Area Committee Action Plan 2014-17.

**Recommended –**

**That the work of the Bradford South Area Co-ordinator’s Office in the period 1 April to 30 September 2015 to support Ward priorities within the Bradford South Area Committee Action Plan 2014-17 be noted.**

(Overview and Scrutiny Committee: Corporate)

(Mick Charlton - 01274 437656)

**14. 2015/16 BRADFORD SOUTH COMMUNITY CHEST GRANTS**

The Strategic Director Environment and Sport will submit a report (**Document “T”**) which details the Community Chest Grants awarded from applications received prior to the 31 August 2015 deadline.

**Recommended –**

- (1) That the wide range of applications from groups, organisations and individuals across Bradford South are noted and welcomed.**
- (2) That the Bradford South Area Co-ordinator’s Office continue to ensure the effective allocation of the Community Chest budget by providing appropriate advice and support to applicants.**

(Overview and Scrutiny Committee: Corporate)

(Mick Charlton - 01274 437656)

agenda 15/16Agenda\BSO 26 Nov AG

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER

